

|             |              | REVISIONS                 |             | 0     |    |
|-------------|--------------|---------------------------|-------------|-------|----|
|             | CE OO POLITR |                           | D ATE       | DW N  |    |
|             | A            | RELEASE TO ACTIVE         | ●●JUN2006   | BB    | LS |
| BUFFER BOOT |              | ECN 8000019949-REBRANDING | 13 FEB 2017 | AL    | LM |
| DUFFER DOOT |              |                           |             |       |    |
|             |              | LONG BOOT                 |             |       |    |
|             | TUBING       |                           |             |       |    |
| G           | FUBING       | 250 um / 0.8 - 1.0mm      | 550390      | ) 2 - |    |

|  |                     | FIB | BER    | SIZE          |                  | BUF             | FFER | SIZE   |           | PART  | NU | MBER               |  |  |
|--|---------------------|-----|--------|---------------|------------------|-----------------|------|--|-----------|-------|----|--------------------|--|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT FOR COMMSCOPEINC. IT IS SUBJECT<br>TO CHANGE AND THE CONTROLLED DOCUMENT FOR COMMSCOPEINC. IT IS SUBJECT<br>CONTACTED FOR THE LATEST REVISION<br>DIMENSIONS CONTROLLED DOCUMENT FOR COMMSCOPEINC. IT IS SUBJECT<br>B. BRIGGS<br>CHR 20<br>L. SAUERWEIN |                     |     |        |               | JN2005<br>JN2005 | COMMSCOPE, INC. |      |  |           |       |    |                    |  |  |
|  | OTHERWISE SPECIFIED |     |        |               |                  |                 |      | NAME<br>CONNECTOR KIT, XTC, 125um, CERAMIC,<br>MULTIMODE, BULK PACKAGED<br>- |           |       |    |                    |  |  |
| ATERIAL  | 4 ₱LC ±-            | ±-  | WEIGHT | . <del></del> |                  | size<br>A 2     |      | drawing no $C = 55$ (  | )3902     | 77    |    | restricted<br>NUSC |  |  |
| <u> </u>   |                     | -   | RESTRI | CTED CUSI     | OMER DF          | AWING           |      |  | SCALE / . | SHEET | ●F | REV B              |  |  |

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