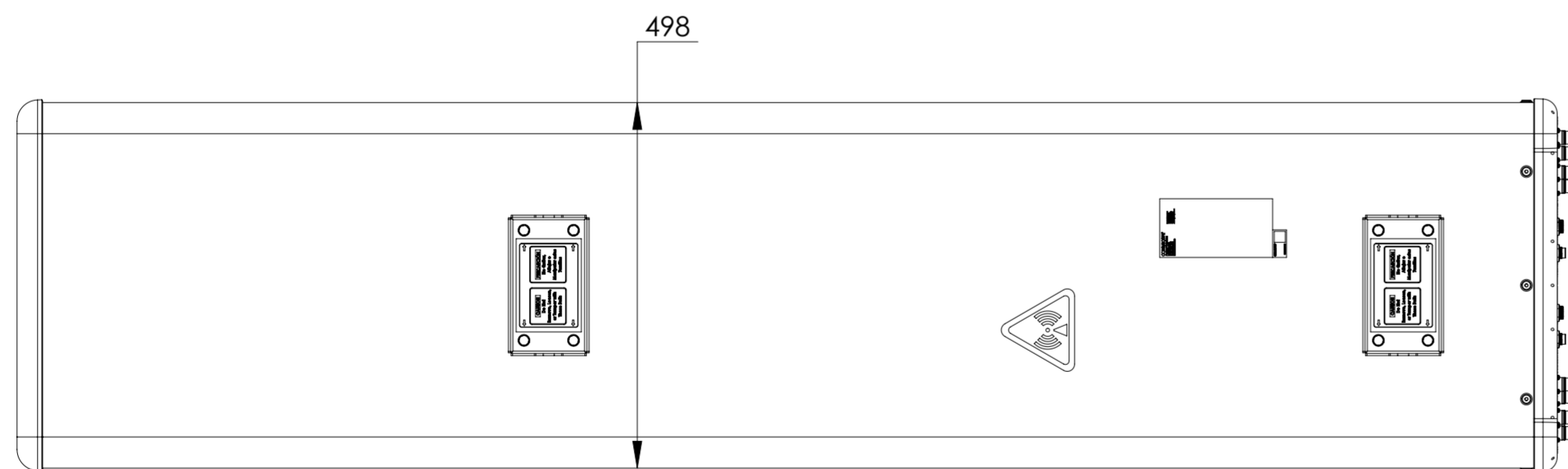
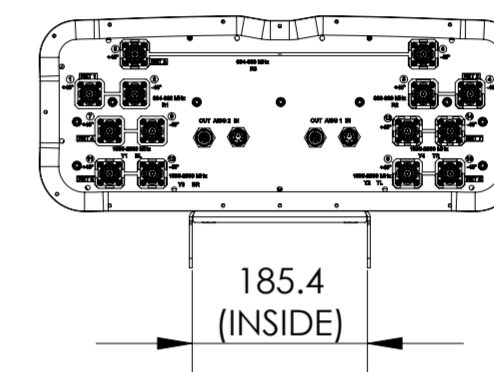
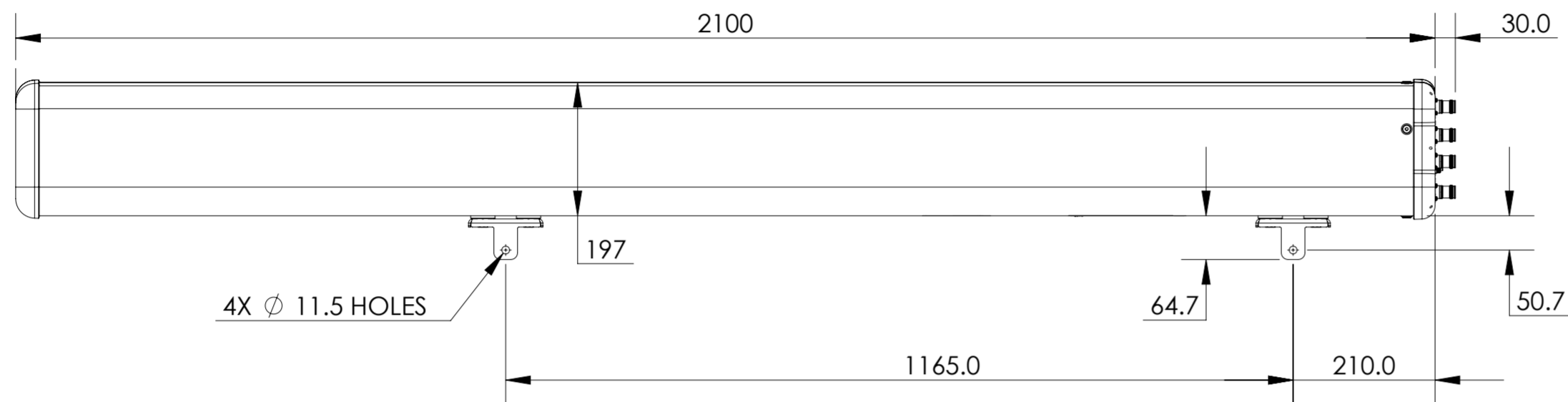


| REVISIONS | | | |
|-----------|--|-------------|----------|
| REV. | DESCRIPTION | DATE | APPROVED |
| A | ECR 10202PC: RELEASE TO PRODUCTION PER EAO 609131. | 20APR21 ZZH | YXW/XC |



EGRV4-65B-R7H4

| | | | | | | | | | | | | |
|--|--|------|-----------|---------|------------|---------------------|-------------|--|--------|---------|----------|--|
| COMMSCOPE, INC. OF NORTH CAROLINA | | | | | | | | | | | | |
| TOLERANCES | | | | | | SAP MATERIAL MASTER | | | | | | |
| 0 PLACE | | X ± | | 2 PLACE | | .XX ± | | | | | | |
| 1 PLACE | | .X ± | | ANGLES | | ± | | | | | | |
| FINISH | | | | | | MATERIAL | | | | | | |
| PRODUCT DRAWING | | | | | | | | | | | | |
| SCALE: 1:8 DOCUMENT NO: EGRV4-65B-R7H4-L | | | | | | | | | | | | |
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS INTERPRET PER ISO STANDARDS HANDBOOK TECHNICAL DRAWINGS VOLUMES 1 & 2, THIRD EDITION (2002) | | | NAME | | DATE | | TITLE | | | | | |
| CE | | | ZZ1029 | | 04/20/2021 | | | | | | | |
| RW | | | ZZ1029 | | 04/22/2021 | | | | | | | |
| RV | | | | | | | | | | | | |
| AD | | | XY1021 | | 04/22/2021 | | | | | | | |
| RE | | | XK1001 | | 04/22/2021 | | ECN 10202PC | | | | | |
| SIZE | | | WORK AREA | | BSA | | MODEL | | | DRAWING | | |
| A2 | | | | | | | VERSION | | STATUS | | REVISION | |
| | | | | | | | 00 | | RE | | A | |
| HEIGHT | | | LENGTH | | WIDTH | | SHEET | | 1 OF 1 | | | |

| | |
|--------------|-------------------|
| DENSITY | g/mm ³ |
| MASS | grams |
| VOLUME | mm ³ |
| SURFACE AREA | mm ² |

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